

# FORMS



#### Please key this form.

\*All information requested is purely voluntary on the part of the applicant and will not be used for determining the applicant's qualifications for a North Dakota FBLA State Chapter office.

					Office soug	<sup>nt</sup> ent   □ Vice F	President	
Class next year Sophomore Junior Senior Graduate Student								
Name Current mailing address								
City		State		Zip	Phone			
E-mail					• •			
Summer mailing address	Summer mailing address Phone							Phone
Person to contact in an emergency Relationship								
Address City				State	Zip	Phone		
FBLA Collegiate activities								
College Major College Minor					Have you comp at least one bus Yes No	leted or are you enrolled in siness course?		
Are you willing to attend all meetings of the State Executive Council: Yes No								
Are you employed in a part-time job while attending college?       Number of hours you usually work per week       Name of employer				er				
If you are employed, will your employer allow you time off to attend state planning meetings? 🛛 Yes 🖓 No								
Candidate's signature Adviser's signature								

Postmark or email this form by the designated date to:



In order to continue the Chapter Adviser Years of Service Award at the state and national level, we need information from each adviser regarding total (broken or continuous) years of service as an FBLA Collegiate adviser. Advisers will be recognized at the State Leadership Conference for 5, 10, 15, 20, and 25 years of service.

If you are eligible for an award this year **and wish to receive the award**, you must complete this form and return it to the state FBLA office by the date indicated.

If you are not eligible for an award this year, you don't need to complete this form.

Name	School

I have a total of \_\_\_\_\_\_ years of service (including this year) as a FBLA Collegiate chapter adviser as follows:

From (month/year)	To (month/year)	School Name
From (month/year)	To (month/year)	School Name
From (month/year)	To (month/year)	School Name

Postmark or email this form by the designated date to:



No pictures, be brief. State reasons on this form only.

Name of Nominee				
Complete Mailing Address of Nominee	Telephone			
E-mail Address of Nominee				
Statement of why the nominee should receive the award:				
Submitted by	Chapter			

Postmark or email this form by designated date to:



## Businessperson of the Year or Honorary Membership Nomination No pictures, be brief. State reasons on this form only.

Name of Nominee	
Complete Mailing Address of Nominee	Telephone
E-mail Address of Nominee	
Nominated for:  Honorary Membership Businessperson of the Year	
Statement of why the nominee should receive the award:	
Submitted by	Chapter
NOTE: You will be notified if candidate is selected. If you do not receive a Businessperson of the Year or Honorary Member. You may give this per-	notification, the person was not selected as State son an award from your chapter if you wish.

Postmark or email this form by designated date to:



## FBLA Collegiate Alumni of the Year Nomination No pictures, be brief. State reasons on this form only.

Name of Nominee	
Complete Mailing Address of Nominee	Telephone
E-mail Address of Nominee	
Years of Participation in FBLA Collegiate:	
Statement of why the nominee should receive the award:	
Quote from nominee about FBLA Collegiate's impact on their life/career:	
Submitted by	Chapter
NOTE: You will be notified if candidate is selected. If you do not receive a Collegiate Alumni of the Year. You may give this person an award from y	

Postmark or email this form by designated date to:



Largest Percentage of Retention in Local Chapter Membership (North Dakota Only Event)

School Name and City:

Please fill out the information below. Membership retention will be verified using National membership records.

Number of Members Retained from 2023-2024 to 2024-2025:

Percentage of Retention:

(To calculate percentage of retention, divide number of members retained by the current number of members.)

List names of members retained from 2023-2024 to 2024-2025: (Attach additional sheet if necessary)

1.	10.
2.	11.
3.	12.
4.	13.
5.	14.
6.	15.
7.	16.
8.	17.
9.	18.

Signature of Chapter President:	Signature of Chapter Adviser:		

Postmark or email this form by designated date to:



Conference Dates	Reservation Cut-Off Date
March 23-24, 2025	February 18, 2025

## **PLEASE NOTE:** This is the official conference hotel for this conference and reservations should be made here using the conference rate.

- A block of rooms has been reserved at the conference hotel (rooms will be released on February 20). Reservation requests and rooming lists must be emailed to Chelsey at <u>chelsey@ganglhospitality.com</u>.
- 2. Schools requesting direct bills must contact Chelsey (chelsey@ganglhospitality.com) to setup in advance.
- 3. Any reservation changes after February 20 must be made with Chelsey.
- 4. Check-in time will be 3 pm.
- 5. Check-out time will be 11 am.
- 6. Be sure to indicate how many nights your chapter will be staying (1 or 2)
- 7. Room rates (excluding tax) for a standard room per night are at the prevailing state rate (currently \$99.00 for a single)
- 8. Please bring tax exempt ID number, if applicable, to receive a tax-free room rate. You can also provide this to Chelsey in advance.

Name o	f School, City:	Number of rooms to reserve:					
Arrival D	Date:						
Paymen	Payment Method:  Credit Card  Direct Bill						
	NAME	TYPE ROOM	SEX	FOR HOTEL USE ONLY			
	1.	□ Single					
Room	2.	□ Double	□ Male				
A	3.	□ Triple	Female				
	4.	□ Quad					
	NAME	TYPE ROOM	SEX	FOR HOTEL USE ONLY			
	1.	□ Single					
Room	2.	Double	Male				
В	3.	□ Triple	Female				
	4.	□ Quad					

#### **SEND CONFIRMATION TO:**

Name	Phone		
Address		Email:	
City	State	Zip	

	NAME	TYPE ROOM	SEX	FOR HOTEL USE ONLY
	1.	□ Single		
Room	2.	Double	□ Male	
С	3.	□ Triple	□ Female	
	4.	□ Quad		

NAME		TYPE ROOM	SEX	FOR HOTEL USE ONLY
	1.	□ Single		
Room D	2.	Double	□ Male	
	3.	Triple	□ Female	
	4.	□ Quad		

NAME		TYPE ROOM	SEX	FOR HOTEL USE ONLY
Room E	1.	□ Single		
	2.	Double	□ Male	- 
	3.	□ Triple	Female	
	4.	□ Quad		

	NAME	TYPE ROOM	SEX	FOR HOTEL USE ONLY
	1.	□ Single		
Room F	2.	□ Double	□ Male	
	3.	□ Triple	□ Female	
	4.	□ Quad		



### **Competitive Event Sponsorship Form**

Name of Company Representative:		Name of Business:			
Address:	City	, State:		ZIP:	
	,				
Phone:		Fax:			
E-mail Address:					
Name of Competitive Event Sponsored:			Amount:		
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			•		
1 <sup>st</sup> Choice:			\$		
2 <sup>nd</sup> Choice:			Make check payable to	North Dakota FBLA	
			Make check payable to	NOTIT DANGE I DEA	

Will a representative of this business be present at the State Leadership Conference to present the award?

□ Yes □ No If yes, please list name: \_\_\_\_\_

Each business will be identified as an event sponsor in the program booklet and acknowledged during the general awards session.

Signatures:

Representative of Business:	Date:
North Dakota FBLA Representative:	Date:

Postmark, along with check, by February 1<sup>st</sup> to: