



## Bridging the Gap Award

|                                |  |
|--------------------------------|--|
| Chapter:                       |  |
| Chapter President's Signature: |  |
| Adviser's Signature:           |  |

**Names of FBLA Members who liked/followed ND FBLA Collegiate on Facebook or Instagram:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Experience Summary:**

**Remember to include a picture from the visit with this form**

Postmark this form, along with supporting documents, by the designated date to:  
Allison Grenz  
Dept. of Career and Technical Education  
600 East Boulevard Ave., Dept. 270  
Bismarck, ND 58505-0610